

Chief of Staff
Extension & Revitalization
Year End Report 2023-2024

Due by: April 15, 2024
Send to: Elaine Taylor
taylor.90@comcast.net

Name of Auxiliary _____ Aux. # _____ District _____
Auxiliary Chairman: _____ Phone # _____
.....

(Use extra sheet for answers if necessary)

1. Did your Auxiliary utilize any of the Extension & Revitalization materials or resources available in MALTA Member Resources? _____

2. Did your Auxiliary utilize the Department Chief of Staff for help, suggestions, and/or direction for Auxiliary or member issues?
Explain: _____

3. Did your Auxiliary make use of the *Building on the VFW Auxiliary Foundation* guidebook? _____
Explain: _____

4. Was your Auxiliary presented with a Healthy Auxiliary Certificate? _____

5. How many GOOD JOB awards were presented? _____

6. Did you promote the Auxiliary to a Bachelor Post?
If so, explain what you did: _____

CC: District President
Auxiliary President
Chairmans Signature _____
Auxiliary President _____